PLAN HOLD CORPURATION - TORRANCE - CALIFORN REORDER BY NO. 070SA-24

is the arc of a curve to the left having a radius of 556.32 feet and subtending is continuing along said North line N 80°01'30" E, a distance of 100.00 feet to 30'30" E along the West line of said Lot 17, a distance of 120.00 feet to the 17th line of said Division No. 4, a distance of 96.56 feet; thence continuing a distance of 395.74 feet to the N E corner of said Division No. 4, being also

a distance of 120.00 feet; thence N 88*13*10" E along the North line of said along the East line of said Division No. 4, a distance of 60.10 feet; long the arc of a curve to the left having a radius of 316.48 feet and eet; thence S 31*37*129" E, a distance of 35.70 feet to a point on the North

PEEL PHOTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF PRINT ON THIS LINE AND HUB TO ADHERE.

ALL MEN BY THESE PRESENTS that we, H & H Properties, Inc., a Washington Corporation; Everett Trust and Savings Bank, a Corporation; E. L. Hillis and Myra R. Hillis, his wife; owners in fee simple, do hereby declare this Plat of USELESS AND COUNTRY CLUB, Division No. 7, and dedicate to USELESS BAY BEACH AND COUNTRY CLUB, INC., a Washington Corporation, s, lanes and places as shown on this Plat, together with a five foot utilities easement each side of all lot lines times on street frontages, also the right to make all necessary slopes for cuts or fills upon the lots, blocks, tracts of land shown on this Plat in the original reasonable grading of all the streets, avenues, lanes and places shown hereon.

s of land embraced in this Plat are subject to and shall be sold only under the Declaration of d in Volume 50, Page 333, Auditors File No. 180468 of Island County,

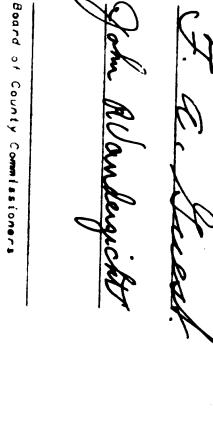
all require a building permit **and a** sewage disposal permit from Island County, prior to commencement

sunto set our hand and seals this ND. Shapeersocratory R NAME SUNITE mon Vice Pres 15 TH days of By Co

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Headen

Board of County Commissioners this



180470 FV

J.W. LIBBEY, ISLAND Co. Auditor. Records of Island County, and recorded in Volume FEBRUARY for record at the request of H & H Properties, Inc., 68 THRU 71

or hook, Dup way

State of

County of Snohomish)

This is to certify that on the HA day of FERRIALY, A.S.,

1966, before me the undersigned, a Notary Public, in and for the State of Washington, duly commissioned and sworn, personally appeared James A. Simonton and Ralph V. Schapler, to me known to be the Vice President and Secretary, respectively, of Everett Trust and Savings Bank, the Corporation that executed the foregoing Instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on bath, state that they are authorized to execute the said instrument and that the seal affixed is the

State of Washington, duly commission to the Hillis and Myra R. Hillis, individuals described in and who

ned and worn, personally appeared swife, to me known to be the ecuted the foregoing instrument, gned and sealed the same as their

Notary Public, in and for the

corporate seal of said corporation. Witness my hand and official seal hereto affixed the day

M. Mice

my hand and official

Washington, duly commissioned and sworn, personally appeared Floyd E. Howard and Don E. MacDonald, to me known to be the President and Secretary, respectively, of H & H Properties, Inc., the Corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath, state that they are authorized to execute the said instrument and that the seal affixed is the Corporate seal of an inclusion.

8 Notary Public in STEETS DAY DER SCOUMIRY CL. DIV. T c in and for the states

REORDER BY NO. 070SA 24



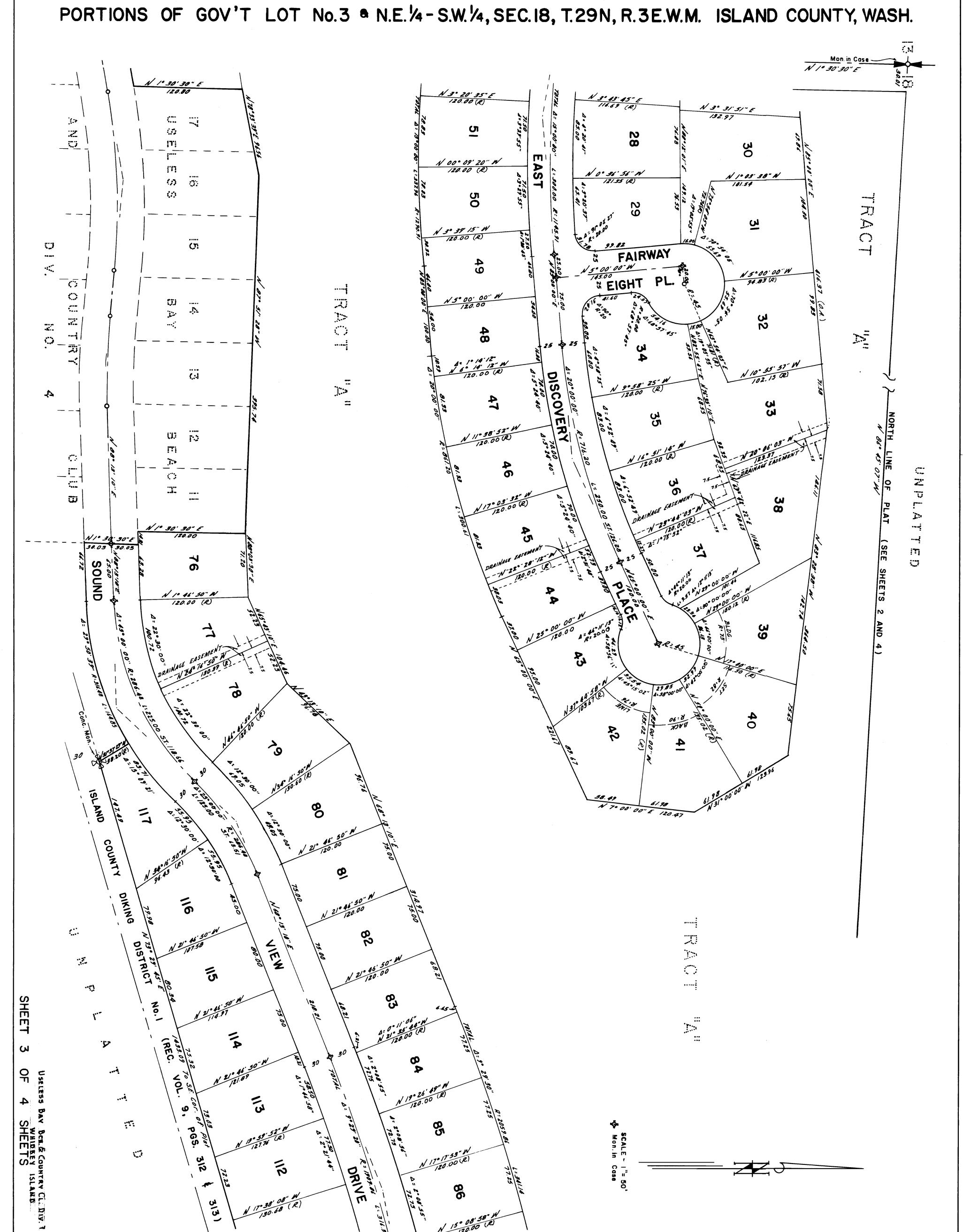
USELESS BAY BEACH AND COUNTRY CLUB DIVISION NO. 7 PORTIONS OF GOV'T LOT No.3 & N.E.14-S.W.14, SEC.18, T.29N, R.3E.W.M. ISLAND COUNTY, WASH. COUNTRY CLUB USELESS BAY BEACH --- DIV. 2 R/W R=766.18 4:23°02'00" 1:308.01 N88°29.30" W R= 886.18 L = 356.25 4 = 23° 02'00" ili TRACT ES 3> တ R= 1290.91 1: 15.00.00" L: 282.72 D= 20° 00' 00" R= 809.93 69.68 58 1:2° 27' 07' D= 2° 48' 39" A=2948' 39" A= 1055.35" D= 10° 00.00" R= 1432.39 L= 250.00 1-3°29.55" 1=3.09.30" PLACE A=4.33.34" 1=4055'44" A = 4° 55. 44" 70.64 4 = 2°52'32" 1=4° 55' 44" TOTAL A: 15000.000 DISCOVERY 80.00 R= 1145.91 EAST (; R=954.93 85.00 1 = 4° 20' 41" 37.68 41.40 65.00 4= 3.48.02" 73.50 1: 4° 17:51" :AIRWAY N84. 40. 37"E 112.84 (R) 79.99 N88° 29' 30" W Ω W ACI N81. 33. 26" W N89º 19' 59" E /20.00(R) N 89°35'51" N 110.00 (R) N G 32.00 တ 2 N 83. 52. 11" W N 124.02 (R) N N 83° 48' 18" W 0 70.80 N 85° 00.00° E 110.00 (R) 416.37 (O.A.) •**Ş**•Mon. in Case **AVENUE** 130.00 (R SHEET 00.00.00.00.00.00.00.00 7 TAJ9 M.LO .ST .98 N LINE HTRON

. PEEL PROTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF PRINT ON THIS LINE AND RUB TO ADHERE. -

REORDER BY NO. 070SA-24



USELESS BAY BEACH AND COUNTRY CLUB DIVISION NO. 7





USELESS BAY BEACH AND COUNTRY CLUB DIVISION NO. 7

PORTIONS OF GOV'T LOT No.3 & N.E.14-S.W.14, SEC. 18, T.29N, R.3E.W.M.- ISLAND COUNTY, WASH.

